



HARROW BUSINESS CONSULTATIVE PANEL

**THURSDAY 2 FEBRUARY 2006
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Choudhury

Councillors:

**Idaikkadar (VC) Kara
Myra Michael**

Reserve Members:

- | | |
|-------------|-----------------|
| 1. Bluston | 1. Versallion |
| 2. Toms | 2. Vina Mithani |
| 3. Burchell | 3. Harriss |

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kevin Unwin, Committee Administrator
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

HARROW BUSINESS CONSULTATIVE PANEL

THURSDAY 2 FEBRUARY 2006 AT 7.30 PM

COMMITTEE ROOMS 1 & 2, CIVIC CENTRE

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Public Representations:**

The Council's Constitution provides for Panel meetings to receive Petitions, Deputations and Public Questions (Committee Procedure Rules 15, 16 and 18.)

Enc. 5. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 26 September 2005, having been circulated, be taken as read and signed as a correct record.

6. **Matters Arising from the Minutes:**

To note the matters arising from the last meeting of the Panel.

7. **Budget Presentation 2006/7:**
Presentation of the Director of Financial and Business Strategy on the Budget and Business Rate for 2006/7.
8. **Presentation on Crime Reduction:**
Presentation of the Crime Reduction Manager, discussing the Crime Reduction Strategy 2005 – 2008 and its impact for businesses; the approach to dealing with anti-social behaviour; and the development of specific business crime reduction partnerships such as Radio Harrow and Harrow Business Against Crime.
9. **Presentation on Transport Policy:**
Presentation of the Transportation Manager discussing an overview of transport policy and controlled parking zones.
10. **Presentation on Business Mapping:**
Presentation of a Strategic Planning Officer on the use of Business Mapping to establish a current and more accurate picture of businesses based in the borough and their needs and aspirations, as well as uncovering business trends in terms of developing sectors and size.
11. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL